

## October 26 Arlington, VA

### One-mile course

Every participant earns a medal and event t-shirt

## Open to ages 5-12

Free family fitness festival, healthy snacks, and mascots

## Registration only \$10

School groups compete for Healthy School Award









Contact your group coordinator for more information and visit marinemarathon.com



Virginia529





## **GROUP REGISTRATION FORM**

October 26, 2019 - Arlington, VA
Open to kids ages 5-12
Entry Fee \$10 per Runner
Checks made payable to your child's school

Participant Information

Instructions: Please complete this form and return it to your school's group coordinator with a \$10 payment no later than Wednesday, October 9. Do not send to Marine Corps Marathon Organization. All entries are non-refundable, non-deferrable, and non-transferable. For more information, please visit the MCM website at www.marinemarathon.com.

First Name Gender O M O F Birthday Email (for event updates)		
Country		
School (Please use full name)		
My parent/guardian is running in the:	Marine Corps Marathon MCM10K MCM50K	
T-shirt size (circle one): Youth XS Youth Adult	S Youth M Youth L Youth XL  M Adult L Adult XL Adult XXL	
Parent / Guardian Information		
First Name	Last Name	
Street Address		
Country	State Zip Code	
Parent/Guardian Phone	B RUN MEN KIDS Y	
Emergency Contact Name	Emergency Contact Phone	
Parent/Guardian Signature	Date	

School Group Coordinator:

# Liability and Public Release Form

Participant Information	
First Name	Last Name
Liability and Publicity Relea	ise Page 1 (Must Be Signed):
* Liability & Publicity Releas	se des sun remanda des
MARINE CORPS MARATHON LIABILITY AND P	UBLICITY RELEASE
heirs, executor and administrators, any and all r US Marine Corps, US Government, National Pa entities' representatives, successors and assigne of my participation in this event. I verify I have not limited to trip and fall, loss of orientation, exhypothermia, and any other injuries related to r	CMO Event, I the undersigned, intending to be legally bound, waive and release for myself, my ights and claims for damages, demands and any other actions, which I may have against the rk Service, volunteer medical support, all participating supporting agencies, sponsors and those ees, from my participation in the event, including any and all injuries suffered by me because full knowledge of the rigors of this race and the risk involved in participation, including but xhaustion, dehydration, hyponatremia, fatigue, over-exertion, sun or heat stroke, cold injuries, unning and/or endurance events. I assert that I am physically fit and have sufficiently trained to for this event will consist of primarily of volunteer medical personnel prepared to administer firstne finish line.
	are physically fit. However, running is not recommended for people below the age of 10. It is also or with a family history of heart disease consult with their physician before undertaking the event
and any photograph, videotape, motion picture completion time for any lawful purpose related release, and discharge certain rights arising from any picture, video, advertisement, or other reco Corps Historic Half, MCM Event Series and other my name, likeness, and personal information, or pictures, recordings or any other record o; to regin any manner and for any purpose whatsoever of a future claim of any kind against the United action arising from my participation or the partificure to the benefit of the United States Governand to persons, firms or corporations contracting events, and their heirs, executors, administrators	Marathon Organization and its sponsors to use all information submitted in my application, es, recording and any other record of this event including race results, my likeness, name and to the race and post-race publicity. The United States Government has requested that I grant, my appearance, or the appearance of an infant or minor child for whom I execute custody, in ording or presentation as a result of my participation in the Marine Corps Marathon (MCM), Marine er related events. I hereby grant and release to the United States Government the right to use or that of said infant or minor child, in any manner, and to photograph, videotape, make motion produce, duplicate, publish, exhibit, use or transmit the same or any parts thereof, by any means, r; and to do the same perpetually. This voluntary grant and release will not be made the basis States Government. I release and discharge the United States Government from any cause of icipation of the infant or minor child in the production. This grant, release, and discharge shall ment, and its officers, agents, servants, and employees when acting in their official capacities; my with the United States Government and state and local government entities supporting these rs, successors, or assigns; and to any other persons lawfully reproducing, distributing, exhibiting, or ion thereof. Runner data may be used to offer a limited number of race enhancements.
The Race Director reserves the right to reject an the race; headphones and other similar devices	ny entry. No unauthorized bicycles, roller skates or other wheeled devices are permitted during are not advised.
in its sole discretion may delay or cancel the evacancelled for any reason, including but not limit disaster, flood, unavoidable casualty, acts of Go	non-refundable. Athlete acknowledges and agrees that the Marine Corps Marathon Organization ent if it believes the conditions on race day are unsafe. In the event the Event is delayed or ted to: fire, threatened or actual strike, labor difficulty, work stoppage, insurrection, war, public d or the elements, or any other cause beyond the control of the Marine Corps Marathon there costs of Athlete in connection with the Event. OMB NO.: 0703-0053
Parent/Guardian Information	on MEN LIES LIES THE RUN
First Name	Last Name
Parent/Guardian Signature	Date Date

# Liability and Public Release Form

Participant Information	
Fullicipant information	

Participant Information	
First Name	Last Name
Liability and Publicity Release Page	2 (Must Be Signed):
* Privacy Act Statement	
(MCCS); Marine Corps Marathon Charter effective 27 Mar 200 Purpose: To register, acknowledge and promote participation organize, coordinate and execute the events and communica publication of finisher results, finisher certificates and race ph pictures and other recordings may be used by the Marine Corwebsites, race programs and promotions, newspaper articles, Routine Uses: Information is accessed by Marine Corps Maratmay be provided to television, online and print media to prov sponsors approved by the Marine Corps Marathon Organizati the authorizing SORN	arine Corps Order P1700.27B, Marine Corps Community Services Policy Manual D7; and SORN MMC00010. in Marine Corps Marathon Organization events. Information is used to plan, the with the runners and volunteers before, during and after the event to include otographs, videos and motion pictures. Data and photographs, videotape, motion ips Marathon Organization and its select sponsors for surveys, publications on newsletters and other race marketing purposes and runner enhancements. Then Organization personnel with a need to know to meet the purpose. Information vide publicity on the Marine Corps Marathon Organization events and to selected on. A complete list and explanation of the applicable routine uses is published in ation may result in ineligibility to participate in the Marine Corps Marathon
* No Refund Statement	
not receive a refund from the MCMO or our partners if you ca	e NON-REFUNDABLE. Once we receive and accept your entry/purchase, you will annot participate. You may not just give or sell your number to anyone, unless you MCMO, and only if this option is applicable to the event in question.
* Agency Disclosure Statement	
time for reviewing instructions, searching existing data source collection of information. Send comments regarding the burd Washington Headquarters Services, at whs.mc-alex.esd.mbx.	, 0703-0053, is estimated to average 5 minutes per response, including the es, gathering and maintaining the data needed, and completing and reviewing the den estimate or burden reduction suggestions to the Department of Defense, dd-dod-information-collections@mail.mil. Respondents should be aware that he subject to any penalty for failing to comply with a collection of information if it
Parent/Guardian Information	
First Name	Last Name
RUN LIEN KIDS	
Parent/Guardian Signature	Date